



## City High-Middle School PTSA

Membership Meeting • 7:00 p.m., April 19, 2023

ZOOM Meeting ID# 311 848 5660, Passcode: i6f292  
and/or City High Middle School, Room 108

### Draft - Minutes - Draft

1. **Call to Order, Welcome**
  - a. **Attendance:** Janine Thomas, Angela Schmidt, Ruth Wilson, Gaelle Thibault, Elizabeth Topliffe, Ardina Washington, Sam Svacha, Vice Principal Meghan Jackson, Ken Aernouts
2. **Approval of Previous Meeting Minutes** (March, 2023)
3. **Approval of Current Agenda** - *approved*
4. **Executive Board updates**
  - a. New Board Member Election Slate - *approved*
    - i. President: Alison Gehle
    - ii. VP1: Ardina Washington
    - iii. VP2: Breanna Bouwman
    - iv. Treasurer: Samantha Svacha
    - v. New board takes office following the final "May" meeting TBD
  - b. Lip Sync Update: Raised nearly \$400!
  - c. Senior Scholarships:
    - i. Hovenkamp (\$1000), Huppert (\$1000), Alfonso Family Scholarship (\$10,000)
    - ii. Applications due April 28, 2023
    - iii. For 2024: Present the scholarships in February with Mrs. Ralston; make sure to put on our home page for easy access
    - iv. Present May 17 at Senior Celebration
  - d. Teacher Appreciation week and teacher end of year gifts
    - i. Coffee & Pastries one day, restock the Teacher's Lounge request from "The Village", gift card to River North gift cards for \$20
    - ii. Administrative Professional Day - *approved*
      1. solar lights to Ms. Albin's statuary garden
      2. Up to \$100 from Teacher Allocation
  - e. Native Plant maintenance over the summer
    - i. Groundhog lunch? Rehouse the groundhog?
5. **City Admin Updates, Questions Vice Principal Jackson**
  - a.
6. **Committee/Community Updates if any/Funding Requests**

**a. Theater - Jamie Bott**

- i. Come see Much Ado About Nothing!
  - ii. Discounted student sales during lunch this week
- b. PALs update: Addie Donley

**7. Comments/Questions**

- a. Ken will be creating a Communications Committee
  - i. Lucas Leverett from Band Boosters Committee would like to be a part of that committee ([lucas@lucasleverett.com](mailto:lucas@lucasleverett.com))

**8. Adjournment**